# **Annex 3: Proposal Submission Form - Technical Proposal**

**RFP 05/2022 - Supply and installation of air conditioner units**

In order to simplify the evaluation process and obtain maximum comparability, KCSF requires that all responses to the RFP be organized in the manner and format below.

|  |  |
| --- | --- |
|  | Name(s) and address(es) of legal entity or entities submitting this proposal |
| Name of Tenderer: | [Insert Name of Tenderer] |
| Consortium Members | [Insert Name of Consortium Members if applicable] |
| Regis. No./Unique No. |  |

CONTACT PERSON

|  |  |
| --- | --- |
| Name |  |
| Position |  |
| Address |  |
| Telephone |  |
| e-mail |  |

1. **Technical specification for:**

Technical specification should be included: brand, performance, processor, hard drive, OS, weight, zoom lens, image quality, memory, storage, battery life, sound and system, wireless features, lcd, hight extension, load capacity, head type available, leg locks, recording type, voice activate recorder, microphone type, frequency response, remote control, other features etc.

The work shall include supply of all the auxiliary items related with installation such as Stand, Copper pipe, wire and other fitting materials but will not be restricted to the same and may include any additional items that are necessary for such installation. Also, shall include carriage, loading, unloading, transportation, all labour works related with supply/purchase and installation of the air conditioners.

(*please fill in the empty spaces below)*

**LOT 1: AUDIO EQUIPMENT: WI-FI MICROPHONES (ONE KIT WITH TWO MICS), AUDIO RECORDER**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Type of Microphones:** | **Brand:** | **Quantity:** | **Details of the Specification of the item proposed to be supplied:** | **Comment (if any)** |
| Wireless Transmission; |  |  |  |  |
| Number of RF Channels; |  |  |  |  |
| Transmitters  |  |  |  |  |
| RF Frequency  |  |  |  |  |
| RF Channel  |  |  |  |  |
| Max Operating Range  |  |  |  |  |
| Max Systems per Setup  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Type of Audio Recorder:** | **Brand:** | **Quantity:** | **Details of the Specification of the item proposed to be supplied:** | **Comment (if any)** |
| Recording Type; |  |  |  |  |
| Recording Format- |  |  |  |  |
| Recording Time |  |  |  |  |
|  |  |  |  |  |
| Microphone Type -  |  |  |  |  |
| Speaker Size - |  |  |  |  |
| Power Output  |  |  |  |  |
| Display Size/Type  |  |  |  |  |

**LOT 2: COMPUTER / LAPTOP**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Type of Laptop:** | **Brand:** | **Quantity:** | **Details of the Specification of the item proposed to be supplied:** | **Comment (if any)** |
| US Brand Laptop |  |  |  |  |
| 15.6 Inch display |  |  |  |  |
| Full HD - Intel Core i7-10870H |  |  |  |  |
| 32GB RAM |  |  |  |  |
| 512GB SSD |  |  |  |  |
| NVIDIA GeForce RTX 3060/12 ose rtx3060TI 8GB GDDR6 |  |  |  |  |
| Windows 10  |  |  |  |  |
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**LOT 3: PHOTOGRAPHIC EQUIPMENT: DIGITAL CAMERA, CAMERA TRIPOD, CAMERA BATTERY, SD CARD, LIGHTS**

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| --- | --- | --- | --- | --- |
| **Type of Digital Camera:** | **Brand:** | **Quantity:** | **Details of the Specification of the item proposed to be supplied:** | **Comment (if any)** |
| Sensor Type |  |  |  |  |
| Exposure Control |  |  |  |  |
| **Recording Modes** |  |  |  |  |
| Focus |  |  |  |  |
| Monitor  |  |  |  |  |
| Flash |  |  |  |  |
| Interface |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Type of Camera Tripod:** | **Brand:** | **Quantity:** | **Details of the Specification of the item proposed to be supplied:** | **Comment (if any)** |
| **Weight** |  |  |  |  |
| **Powered By** |  |  |  |  |
| **Head Type** |  |  |  |  |
| **Leg Type** |  |  |  |  |
| **Material** |  |  |  |  |
| **Max – Min Hight**  |  |  |  |  |
| **Max – Min Temperature** |  |  |  |  |
| **Panoramic Rotation** |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Type of Camera Battery:** | **Brand:** | **Quantity:** | **Details of the Specification of the item proposed to be supplied:** | **Comment (if any)** |
| **Amp-Hours:**  |  |  |  |  |
| **Chemistry:**  |  |  |  |  |
| **OutputVoltage:**  |  |  |  |  |
| **Dimensions (W x H x D):**  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Type of SD Card:** | **Brand:** | **Quantity:** | **Details of the Specification of the item proposed to be supplied:** | **Comment (if any)** |
| Storage Capacity; |  |  |  |  |
| Max Read Speed:  |  |  |  |  |
| Max Write Speed |  |  |  |  |
| Min Write Speed |  |  |  |  |
| Records Full HD, 3D, and 4K Video;  |  |  |  |  |
| Water / Shock / X-Ray Proof; |  |  |  |  |
| Temperature Proof |  |  |  |  |
| Built-In Write-Protect Switch |  |  |  |  |
| Downloadable Photo Recovery Software |  |  |  |  |

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| --- | --- | --- | --- | --- |
| **Type of Lights:** | **Brand:** | **Quantity:** | **Details of the Specification of the item proposed to be supplied:** | **Comment (if any)** |
| Daylight-Balanced:  |  |  |  |  |
| Beam Angle:  |  |  |  |  |
| CRI: |  |  |  |  |
| Wireless Controller Box |  |  |  |  |
| Remote Dimming, DMX Control |  |  |  |  |
| Supports AC or Battery Power |  |  |  |  |
| Slim Profile Measures 1″-Thick |  |  |  |  |
| Aluminum Alloy Housing, Manual Yoke |  |  |  |  |
| Includes 10 Sheets of Diffusion Paper |  |  |  |  |

**If there is any additional feature available for the product describe below box:**

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| --- |
|  |

1. **Timeframe**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Item description** | **Quantity** | **Delivery period** | **Warranty Period** |
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1. **Brochures/catalogues/photos:** should be attached to the offer.